

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472
Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/SWM/ODF/06

Date 22/4/2022

TENDER NOTICE No.DMC/SWM/ODF-06 of 22-23

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tenderers while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for income tax/PAN Card, sales tax, P. tax, GST, trade license, work order necessary documents in support of their financial capabilities without which no tender shall be issued to anyone. Details of work viz. item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tenderer along with tender failing which tender shall be summarily rejected. Enrolment for the labourers engaged by the Agency in the field of Civil/Electrical work and other service providers like Security Agencies etc. must be registered under SAMAJIK SURAKSHA YOJANA. "Tax Invoice" shall have to be submitted by the tenderer during preparation of bill in accordance with the provisions of GST Act. 2017. The Additional Performance Security shall be submitted by L1 bidder in the form of Bank Guarantee from any scheduled Bank as per format (Annexure-II) before issuance of Work Order if the accepted value is 80% or less of the estimated amount.

01. Last date of submission of application for purchase of tender form and place of submission are till **02-05-22** within **2.00 p.m.** and to the E.E., DMC.
02. Last date of selling of tender on **06-05-22** from 11.00 a.m. to 1.30 p.m.
03. Date & time of receipt of tender on **09-05-22** till 3.00 p.m. office the DMC
04. Date & time of opening of tender on **09-05-22** at 3.30 p.m.

No application will be received **after 2.00 p.m. on 02-05-22** and no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tenderer without assigning any reason there for.

Sl no	Name of work	Estt. Amount (Rs.)	Earnest money (Rs.)	Time of compl
1	REPAIRING OF COMMUNITY TOILET IN ARJUNPUR CHASI PARA UNDER WARD NO. 37	371883	7438	
2	REPAIRING OF COMMUNITY TOILET IN ANGADPUR CANEL PAAR UNDER WARD NO. 37	273792	5476	
3	REPAIRING OF COMMUNITY TOILET IN ARJUNPUR DAS PARA UNDER WARD NO. 37	287706	5754	
4	REPAIRING OF COMMUNITY TOILET IN SUKANTA PALLY CLUB UNDER WARD NO. 37	303996	6080	
5	REPAIRING OF COMMUNITY TOILET IN NABA PURSHA UNDER WARD NO. 37	428486	8570	
6	REPAIRING OF COMMUNITY TOILET IN ANGADPUR MONDAL PARA UNDER WARD NO. 37	440728	8815	
7	REPAIRING OF COMMUNITY TOILET IN SUKANTA PALLY PURSA UNDER WARD NO. 37	307047	6141	
8	REPAIRING OF COMMUNITY TOILET IN SUKANTA PALLY 3 UNDER WARD NO. 37	205275	4106	
9	REPAIRING OF COMMUNITY TOILET IN ANGADPUR NICHU BAURI PARA UNDER WARD NO. 37	315120	6302	
10	REPAIRING OF COMMUNITY TOILET IN PURSHA BAURI PARA UNDER WARD NO. 37	232014	4640	
11	REPAIRING OF COMMUNITY TOILET IN ARJUNPUR DANGA PARA UNDER WARD NO. 37	287076	5741	



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇌ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/SOM/ODF/06

Date 22/4/22

12	REPAIRING OF COMMUNITY TOILET IN ARJUNPUR BAURI PARA UNDER WARD NO. 37	290742	5815	
13	REPAIRING OF COMMUNITY TOILET IN ANGADPUR PAKAR MATH UNDER WARD NO. 37	337763	6755	

EXECUTIVE ENGINEER
M.E DTE
GOVERNMENT OF W.B
POSTED AT

DURGAPUR MUNICIPAL CORPORATION

Memo No.DMC/_____

Date_____

- Copy to:- 1) The Mayor, D.M.C. 2) The Dy.Mayor, DMC.
3) The Chief Executive Officer, A.D.D.A. 4) The Commissioner, DMC 5) M-MIC,
(Roads&Engineering,Food&supply)
6) M-MIC (Swarage & Drainage, Pumping Station), DMC. 7) M-MIC (Water Supply& Market), DMC.
8) M-,

MIC (Solid Waste Management,Elec.Crematorium,Birth&Death, Relief & self empl,), D.M.C.

- 9) M-MIC (Lighting & Electricity, Non-conventional energy), DMC.
10) M-MIC Health, Health Insurance scheme,ICDS,RCH), DMC.
11) M-MIC (Youth & Sports devpl, Parks & Gardens), DMC.
12) M-MIC (Education, Kanyashree Prakalpa, Cultural Affairs), DMC.
13)M-MIC,(Minority and Backward Class Dev.)
14) The S.D.M., Durgapur. 15) Finance Officer, DMC.
16) Executive Engineer,DMC. (17) IT Coordinator, DMC, is requested to upload this matter in the website.
18) The Chairman, Borough Committee No.- _____, DMC.
19) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B .Gorai road, Baraf Kal, PHE Office
Complex,Asansol, 20) Dy.Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur – 5.
21) Executive Engineer, ADDA. 22) Executive Engineer, DPL.
23) Assistant Engineer, DMC 24) Engineer (Water Supply), DMC.
25) Cashier, DMC 26) SAE (Elec.), DMC 27) Notice Board, DMC.

EXECUTIVE ENGINEER
M.E DTE
GOVERNMENT OF W.B
POSTED AT

DURGAPUR MUNICIPAL CORPORATION