



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/SWM/ODF/102

Date 22.04.2022

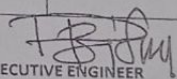
TENDER NOTICE No.DMC/SWM/ODF-02 of 22-23

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tenderers while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for income tax/PAN Card, sales tax, P. tax, GST, trade license, work order necessary documents in support of their financial capabilities without which no tender shall be issued to anyone. Details of work viz. item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tenderer along with tender failing which tender shall be summarily rejected. Enrolment for the labourers engaged by the Agency in the field of Civil/Electrical work and other service providers like Security Agencies etc. must be registered under SAMAJIK SURAKSHA YOJANA. "Tax Invoice" shall have to be submitted by the tenderer during preparation of bill in accordance with the provisions of GST Act. 2017. The Additional Performance Security shall be submitted by L1 bidder in the form of Bank Guarantee from any scheduled Bank as per format (Annexure-II) before issuance of Work Order if the accepted value is 80% or less of the estimated amount.

01. Last date of submission of application for purchase of tender form and place of submission are till **02-05-22** within **2.00 p.m.** and to the E.E., DMC.
02. Last date of selling of tender on **06-05-22** from **11.00 a.m.** to **1.30 p.m.**
03. Date & time of receipt of tender on **09-05-22** till **3.00 p.m.** office the DMC
04. Date & time of opening of tender on **09-05-22** at **3.30 p.m.**

No application will be received **after 2.00 p.m. on 02-05-22** and no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tenderer without assigning any reason there for.

SL NO.	Name of work	Estt. Amount (Rs.)	Earnest money (Rs.)	Time of compl.
1.	REPAIRING OF COMMUNITY TOILET IN FARIDPUR TALIGANJ PARA UNDER WARD NO. 33	293149	5863	
2.	REPAIRING OF COMMUNITY TOILET IN FARIDPUR NAMO BAGDI PARA UNDER WARD NO. 33	253921	5078	
3.	REPAIRING OF COMMUNITY TOILET IN TAMLA BRIDGE JOGISTHAN SAHANI PARA UNDER WARD NO. 33	232098	4642	
4.	REPAIRING OF COMMUNITY TOILET IN FARIDPUR GAB TALA UNDER WARD NO. 33	237606	4752	
5.	REPAIRING OF COMMUNITY TOILET IN DSP GATE ADIBASI BASTI UNDER WARD NO. 33	275869	5517	
6.	REPAIRING OF COMMUNITY TOILET IN FARIDPUR RUIDAS PARA UNDER WARD NO. 33	238614	4772	
7.	REPAIRING OF COMMUNITY TOILET IN TAMLA BRIDGE PURBA PARA UNDER WARD NO. 33	244739	4895	
8.	REPAIRING OF COMMUNITY TOILET IN DSP GATE PRAMOD NAGAR UNDER WARD NO. 33	217160	4343	


EXECUTIVE ENGINEER
M.E DTE
GOVERNMENT OF W.B
POSTED AT
DURGAPUR MUNICIPAL CORPORATION

Memo No.DMC/ _____

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- Copy to:- 1) The Mayor, D.M.C. 2) The Dy. Mayor, DMC.
 3) The Chief Executive Officer, A.D.D.A. 4) The Commissioner, DMC 5) M-MIC,
 (Roads & Engineering, Food & supply)
 6) M-MIC (Sewerage & Drainage, Pumping Station), DMC. 7) M-MIC (Water Supply & Market), DMC.
 8) M-,

MIC (Solid Waste Management, Elec. Crematorium, Birth & Death, Relief & self empl.), D.M.C.

- 9) M-MIC (Lighting & Electricity, Non-conventional energy), DMC.
 10) M-MIC Health, Health Insurance scheme, ICDS, RCH), DMC.
 11) M-MIC (Youth & Sports devpl, Parks & Gardens), DMC.
 12) M-MIC (Education, Kanyashree Prakalpa, Cultural Affairs), DMC.
 13) M-MIC, (Minority and Backward Class Dev.)
 14) The S.D.M., Durgapur. 15) Finance Officer, DMC.
 16) Executive Engineer, DMC. (17) IT Coordinator, DMC, is requested to upload this matter in the website.
 18) The Chairman, Borough Committee No. - _____, DMC.
 19) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B. Goral road, Baraf Kal, PHE Office
 Complex, Asansol, 20) Dy. Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur - 5.
 21) Executive Engineer, ADDA. 22) Executive Engineer, DPL.
 23) Assistant Engineer, DMC 24) Engineer (Water Supply), DMC.
 25) Cashier, DMC 26) SAE (Elec.), DMC 27) Notice Board, DMC.

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