



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇌ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. Dmcp/Pw/366

Date 02/05/2022

TENDER NOTICE No.PW/W/82(Comm) of 22-23

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tenderers while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for income tax/PAN Card, sales tax, P.tax, GST, trade license, **Electrical contractor & supervisor license (electrical work only)** work order necessary documents in support of their financial capabilities without which no tender shall be issued to anyone. Details of work viz. Item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tenderer along with tender failing which tender shall be summarily rejected. Enrolment for the labourers engaged by the Agency in the field of Civil/Electrical work and other service providers like Security Agencies etc. must be registered under **SAMAJIK SURAKSHA YOJANA**. "Tax Invoice" shall have to be submitted by the tenderer during preparation of bill in accordance with the provisions of GST Act. 2017. The Additional Performance Security shall be submitted by L1 bidder in the form of Bank Guarantee from any scheduled Bank as per format (Annexure-II) before Issuance of Work Order if the accepted value is 80% or less of the estimated amount.

01. Last date of submission of application for purchase of tender form and place of submission are till **11-05-22** within **2.00 p.m.** and to the E.E., DMC.
02. Last date of selling of tender on **18-05-22** from 11.00 a.m. to 1.30 p.m.
03. Date & time of receipt of tender on **23-05-22** till 3.00 p.m. office the DMC
04. Date & time of opening of tender on **23-05-22** at 3.30 p.m.

No application will be received **after 2.00 p.m. on 11-05-22** and no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tenderer without assigning any reason therefor.

	Name of work	Estt. Amount (Rs.)	Earnest money (Rs.)	Time of compl.
1	CONSTRUCTION OF FLANK CONCRETE CONSTRUCTION OF DRAIN AND CULVERT NEAR GANDESWARI BHANDAR FROM PINTU SHOW HOUSE TO KANCHAN MONDAL HOUSE, WARD- 37, UNDER DMC. (WBDP030245)	488630	9773	
2	CONSTRUCTION OF FLANK CONCRETE FROM ASHOKA TEWARI'S HOUSE TO POST OFFICE AT ANGADPUR WITHIN WARD NO. 37 UNDER DMC. (WBDP030248)	495177	9904	
3	CONSTRUCTION OF CONCRETE ROAD & BRICK DRAIN FROM NABIN SANGHA TO ASHRAM AT ANGADPUR, WARD NO.- 37, UNDER DMC. (WBDP030249)	387768	7755	
4	CONSTRUCTION OF FLANK CONCRETE FROM DURGA MONDAL'S HOUSE TO SHANKAR MAITY'S HOUSE AND REPAIRING OF DRAIN NEAR ANGADPUR PRIMARY SCHOOL AT ANGADPUR, WARD NO - 37, UNDER DMC. (WBDP030247)	468900	9378	
5	CONSTRUCTION OF CONCRETE ROAD FROM DMC COLONY TO PAPU MUKHERJEE HOUSE AT ANGADPUR WARD NO- 37, UNDER DMC. (WBDP030246)	462079	9242	
6	MAINTENANCE OF BT ROAD AT GOPALMATH PUNABAD PLOT FROM LALU BOURI HOUSE TO KALIPADA GORAI HOUSE & AMRA KAJAN CLUB TO LATE ASHOKA BOURI HOUSE WITHIN WARD - 35, UNDER DM. (WBDP030389)	480754	9615	
7	MAINTENANCE OF BT ROAD AT GOPALMATH MEJEDIHI PLOT FROM SOMNATH MUKHERJEE HOUSE TO NAGARBANDH PLOT SOCHIKANTA HAZRA HOUSE WITHIN WARD NO - 35, UNDER DMC. (WBDP030388)	481628	9633	
8	REPAIRING OF BT ROAD AT GAMON COLONY FROM BANGALPARA CULVERT TO KHETU HOUSE WITHIN WARD NO- 34, UNDER DMC. (WBDP030274)	462765	9255	
9	UPGRADATION OF ROAD AT KADA ROAD FROM JOYRAM HOUSE TO DURBAR OFFICE WITHIN WARD NO- 34, UNDER DMC AREA. (WBDP030273)	496763	9935	
10	CONSTRUCTION OF CONCRETE ROAD AT PALASHDIHA ASHRAM PARA WITHIN WARD NO- 32, UNDER DMC. (WBDP030132)	433380	8668	
11	CONSTRUCTION OF CONCRETE ROAD & DRAIN AT KADA ROAD WITHIN WARD NO. 13, UNDER DMC AREA. (WBDP030134)	496860	9937	



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No.

Date

12	CONSTRUCTION OF CONCRETE ROAD AT LINK PARK- 01 FROM SUBODH MONDAL HOUSE TO PAL BABU HOUSE WITHIN WARD NO. 13 UNDER DMC. (WBGPS030448)	498960	9979
13	CONSTRUCTION OF CONCRETE ROAD AT LINK PARK- 01 FROM BAPI MAJUMDER HOUSE TO CHITTARANJAN PAL HOUSE WITHIN WARD NO. 13 UNDER DMC AREA. (WBGPS030447)	497162	9943
14	CONSTRUCTION OF GHAT & TOILET AT NATUN PUKUR, AMRAI TAJ PARA, WARD NO. 12, UNDER DMC. (WBGPS030310)	496533	9931
15	REPAIRING OF TOILET BLOCK AND JAHAR THAN, IN RANCHI COLONY, WARD NO. 21, UNDER DMC. (WBGPS030479)	315585	6312
16	CONSTRUCTION OF COMMUNITY HALL AT PRAGATIPALLY, WARD NO. 42, UNDER DMC AREA. (WBGPS030287)	489065	9781
17	CONSTRUCTION OF COMMUNITY HALL AT RAHULPALLY, WARD NO. 42 WITHIN DMC AREA. (WBGPS030283)	489065	9781
18	CONSTRUCTION OF BOUNDARY WALL AND GATE AT PALASHTOLA MATH, WARD NO. 38, UNDER DMC AREA. (WBGPS030444)	497933	9959
19	CONSTRUCTION OF 03 NOS GHAT AT TAMLA BASTI AND REPAIRING OF 03 NOS GHAT AT DSP 2 NO. GATE BASTI WITHIN WARD NO. 33 UNDER DMC AREA. (WBGPS030139)	473792	9476

Executive Engineer, M.E.DTE,
Govt. Of W.B., Posted at DMC

Memo No.DMC/ Pwt 366/25

Date 2/5/2022

- Copy to:- 1) The Mayor, D.M.C. 2) The Dy.Mayor, DMC.
3) The Chief Executive Officer, A.D.D.A. 4) The Commissioner, DMC 5) M-MIC, (Roads&Engineering, Food&supply)
6) M-MIC (Swarage & Drainage, Pumping Station), DMC. 7) M-MIC (Water Supply& Market), DMC.
8) M-MIC(Solid Waste Management, Elec.Crematorium, Birth&Death, Relief & self empl.), D.M.C.
9) M-MIC (Lighting & Electricity, Non-conventional energy), DMC.
10) M-MIC Health, Health Insurance scheme, ICDS, RCH), DMC.
11) M-MIC (Youth & Sports devpl, Parks & Gardens), DMC.
12) M-MIC (Education, Kanyashree Pralalpa, Cultural Affairs), DMC. (13)M-MIC, (Minority and Backward Class Dev.)
14) The S.D.M., Durgapur. 15) Finance Officer, DMC.
16) Executive Engineer, DMC. (17) IT Coordinator, DMC, is requested to upload this matter in the website.
18) The Chairman, Borough Committee No.- _____, DMC.
19) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B .Goral road, Baraf Kal, PHE Office Complex,
Asansol, 19) Dy.Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur – 5.
20) Executive Engineer, ADDA. 21) Executive Engineer, DPL.
22) Assistant Engineer, DMC 23) Engineer (Water Supply), DMC.
24) Cashier, DMC 25) SAE(Elec.). DMC. 26) Notice Board, DMC.

Executive Engineer, M.E.DTE,
Govt. Of W.B., Posted at DMC