



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/PUR/69

Date 12/05/2022

NOTICE INVITING EXPRESSION OF INTEREST

No.-

The Corporation is pleased to invite an Expression of Interest (EOI) from bonafide, resourceful CAG Empanelled chartered accountant firms, willing to perform the job titled "Preparation of Asset Register and Grant Matrix for the financial year-2019-20".

Last date of submission of the Technical Bid - 19/05/22
Last date of submission of the Financial Bid -
Date of opening of the Financial Bid -

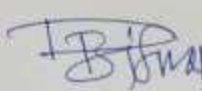
Description of the work

The description of work in regard may be found in the following table.

Serial No	Item Description	Rate to be quoted for each item (excluding GST) (Rs.)
1	Preparation of Asset Register and Grant Matrix for the financial year-2019-20	

Terms & Conditions:

- 1 An Earnest money deposit of Rs. 2000/- will have to be done in form of bank draft from any nationalized / scheduled bank in favor of Durgapur Municipal Corporation, payable at Durgapur.
- 2 GST will be paid extra as per the Govt. Norms.
- 3 No extra payment (except GST) will be made except the quoted rate.
- 4 The engagement of all type of labors in this regard shall have to be done the concerned agency.
- 5 DMC reserves the right to accept or reject any EOI or split up the work among the agencies.
- 6 The photocopies of the valid Trade License, PAN card, GSTIN have to be enclosed along with the quotation in the sealed envelope. Failing which, the quotation will be summarily rejected.
- 7 For any type of information regarding this work, the Purchase Department under DMC may be communicated.


Executive Engineer, M.E.Dte (Govt. of WB),
posted at
Durgapur Municipal Corporation