



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545842, 2546994, 2546107 Fax No.: 254-6472

Website : durgapurcorporation.org E-mail : durgapurcorporation@gmail.com

Ref. No.DME/PW/136

Date.....10/05/23

AUCTION NOTICE No.PW/W/31 (Comm) of 23-24

Durgapur Municipal Corporation is pleased to invite auction for 17 Nos stalls situated at outside of SIDHU KANU INDOOR STADUM from intending bidders who shall have to pay Rs.1000/- for C-TYPE Stall & Rs.1500/- for B-TYPE Stall each for the purpose of purchase of Brochure (non refundable).

SL. No.	Stall Category	No. of Stall	Area.	Reserve Price	Cost of Brochure
01.	B	01	160 sq.ft.	5.75 Lac	Rs.1500/-
02.	C	16	120 - 139 sq.ft.	3.75 Lac	Rs.1000/-

TERMS & CONDITIONS :-

1. Auction will be held on **30/05/2023 at 12.00 noon** at Old 'Councilors' Hall (DMC Office Building) of Durgapur Municipal Corporation, City Centre, Durgapur - 16.
2. Last date of submission of application to participate in AUCTION till **4.00 p.m. on 24/05/2023**.
3. The above Stalls may be visited on any working day from **11.00 a.m. to 4 p.m.**
4. The Participation money **Rs.11500/-** (for B-Type Stall) & **Rs.7500/-** (for C-Type Stall shall) and shall have to be deposited within **12.00 noon on 24/05/-2023** at concerned deptt. Of DMC by demand Draft /Pay order which should be drawn in favor of Durgapur Municipal Corporation (refundable).
5. None will be allowed to participate in the auction without deposition of Participation money.
6. Successful /highest bidder shall have to deposit 50% of bid money within 30 days from the date of bid and rest 50% before possession of the stall.
7. Date of possession should be considered as effective date for enhancement of rent after 3 years.
8. Difference between one bid to next one will be **Rs.5000/-** (Five Thousand) only.
9. Auction will be stated from minimum fixed price of **Rs.5.75 Lac** for the Stall Category No.-B & **Rs.3.75 Lac** for the Stall Category No.C .
10. The highest bidder will also have to pay monthly assessed rent including GST in both cases in favor of Durgapur Municipal Corporation.
11. One person or organization may apply for one or more than one No. of Stall abiding by the above payment mode.
12. Application should be submitted in an enclosed/sealed envelope with all supported documents mentioning the Stall category details at the right corner of the envelope.
13. D.M.C. reserves the right to accept or reject any auction without assigning any reason thereof.
14. The lease contract will be valid for 33 Years.
15. The cost of Electric, Water and all other costs will be borne by the respective Agencies.
16. All type of maintenance works (civil and Electrical) which may be required in future have to be done by the respective Agencies In case of any discrepancy, the Auctioned amount will be forfeited and the contract will also be terminated.

Secretary

Durgapur Municipal Corporation

Date 10/05/23

Memo No.DMC/ PW/136 (21)

Copy to:- Copy to:-1) Hon'ble Chairperson, BOA.

3) The Secretary, DMC.

6) The S.D.M., Durgapur.

8) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B .Goral road, Baraf Kal, PHE Office Complex,

9) Executive Engineer, DMC.

10) Dy.Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur - 5.

11) Executive Engineer, ADDA.

12) Executive Engineer, DPL 23) Executive Engineer, DCL

13) Engineer (Water Supply), DMC.

14) Executive Engineer In-charge, DMC. 15) Assistance Engineer. DMC

16) A.E. In-charge, (Elec.) DMC.

17) IT Coordinator, DMC, is requested to upload this matter in the website.

18) Cashier, DMC.

19) Store Keeper, DMC.

20) Care Taker, DMC. He is requested to make necessary Arrangement on the date of bid held.

21) Notice Board, DMC.

Secretary

Durgapur Municipal Corporation