



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 \* Fax No. : 254-6472  
Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/crematorium/01

Date 07/05/2022


## TENDER NOTICE No. 01 of 2022-23

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tender while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for income tax/PAN Card, sales tax, P.tax, GST, trade license, **Electrical contractor license (electrical work only)** work order necessary documents in support of their financial capabilities without which no tender shall be issued to anyone. Details of work viz. item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tender along with tender failing which tender shall be summarily rejected. "Tax Invoice" shall have to be submitted by the tender during preparation of bill in accordance with the provisions of GST Act. 2017. The Additional Performance Security shall be submitted by L1 bidder in the form of Bank Guarantee from any scheduled Bank as per format (Annexure-II) before issuance of Work Order if the accepted value is 80% or less of the estimated amount.

01. Last date of submission of application for purchase of tender form and place of submission are till 17/05/22 within 2.00 p.m. to the E.E., DMC.
02. Last date of selling of tender on from 11.00 a.m. to 1.30 p.m.
03. Date & time of receipt of tender on till 3.00 p.m. office the DMC
04. Date & time of opening of tender on at 3.30 p.m.

No application will be received **after 2.00 p.m. on** and no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tender without assigning any reason therefore.


SL. No.	Name of work	Estt. Amount (Rs.)	Earnest money (Rs.)	Time of compl.
1.	Estimate for supply & installation of the heating elements in the furnace of the electric crematorium (Birbhanpur Shamshan ghat) under DMC.	190328.00	2%	7 Days

  
Executive Engineer M.E.DTE  
Govt. Of W.B., Posted at DMC

Memo No. DMC/ Crematorium/01 - (26)

Date 07/05/2022

- Copy to:-
- 1) The Mayor, D.M.C.
  - 2) The Dy. Mayor, DMC.
  - 3) The Chief Executive Officer, A.D.D.A.
  - 4) The Commissioner, DMC
  - 5) M-MIC, (Roads&Engineering, Food&supply)
  - 6) M-MIC (Swarage & Drainage, Pumping Station), DMC.
  - 7) M-MIC (Water Supply& Market), DMC.
  - 8) M-MIC (Solid Waste Management, Elec. Crematorium, Birth&Death, Relief & self empl.), D.M.C.
  - 9) M-MIC (Lighting & Electricity, Non-conventional energy), DMC.
  - 10) M-MIC Health, Health Insurance scheme, ICDS, RCH), DMC.
  - 11) M-MIC (Youth & Sports devpl, Parks & Gardens), DMC.
  - 12) M-MIC (Education, Kanyashree Prakalpa, Cultural Affairs), DMC.
  - 13) M-MIC, (Minority and Backward Class Dev.)
  - 14) The S.D.M., Durgapur.
  - 15) Finance Officer, DMC.
  - 16) Executive Engineer, DMC.
  - 17) IT Coordinator, DMC, is requested to upload this matter in the website.
  - 18) The Chairman, Borough Committee No. \_\_\_\_\_, DMC.
  - 19) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B .Gorai road, Baraf Kal, PHE Office Complex, Asansol, 19) Dy. Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur - 5.
  - 20) Executive Engineer, ADDA.
  - 21) Executive Engineer, DPL.
  - 22) Assistant Engineer, DMC
  - 23) Engineer (Water Supply), DMC.
  - 24) Cashier, DMC
  - 25) SAE (Elec.). DMC.
  - 26) Notice Board, DMC.
- 26) IT officer, plb act accordingly.

  
Executive Engineer M.E.DTE  
Govt. Of W.B., Posted at DMC