



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- BURDWAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 \* Mayor : 2545828 \* Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / .....

Date .....

## AUCTION NOTICE No.PW/W/38/(Comm) of 17-18

Durgapur Municipal Corporation is pleased to invite auction for 27 Nos. stalls situated at outside of SIDHU KANU INDOOR STADIUM from intending bidders shall have to pay Rs.1,000/- for C-TYPE each Brochure (non refundable) for participation in the auction and a sum of Rs.10,000/- as participation money (refundable) shall have to be deposited by Demand Draft prior to auction held.

Sl. No	Stall category	Area.	Reserve price	Cost of Brochure
01.	C	120-139 sq.ft.	6.00 lac.	Rs.1000/-

### TERMS & CONDITIONS:

- 1) Auction will be held on **16-5-2017 at 12.00 noon** at SIDHU KANU INDOOR STADIUM of Durgapur Municipal Corporation, City Centre, Durgapur – 16.
  - 2) **Last date** of submission of application to participate in **AUCTION till 2.00 p.m. on 12-5-2017**
  - 3) The above stalls may be visited on any working day from 11 a.m. to 4 p.m.
  - 4) The **participation money Rs.10,000/-** shall have to be deposited **within 1 p.m. on 15-5-2017** at concerned deptt. of D.M.C. by Demand Draft/Pay order which is refundable for unsuccessful bidders. Demand Draft/Pay order should be drawn in favour **DURGAPUR MUNICIPAL CORPORATION.**
  - 5) None will be allowed to participate in the auction without deposition of participation money.
  - 6) Successful/highest bidder shall have to deposit the bid money within **30 days** from date of bid held.
  - 7) Date of possession should be considered as effective date of enhancement of rent after 3 years.
  - 8) Difference between one bid to next one will be **Rs.5,000/-.**
  - 9) Auction will be started from minimum fixed price of **Rs. 6.00 lac. for the STALL CATEGORY NO.-C.**
  - 10) One person or organisation may apply for one or more than one No. Stall of any category abiding the above payment separately.
  - 11) Application should be submitted in a sealed envelope enclosing with all supported documents mentioning the desired Stall No. at the right corner of the envelope.
- The D.M.C. reserves the right to accept or reject any auction without assigning any reason therefor.
- 12) The auction will be held for stall No. (Only C-Category)- C-6, C-15 to C-24, C-27 to C-32, C-34 to C-38 & C-41 to C-45.

Memo No.DMC/PW/ 491/33

Date 08/05/17 Commissioner, DMC.

- Copy to:-
- 1) The Mayor, D.M.C.
  - 2) The Dy. Mayor, DMC.
  - 3) The Chief Executive Officer, A.D.D.A.
  - 4) The S.D.M., Durgapur.
  - 5) The Chief Engineer, PWD (West Circle), Govt. of W.B., City Centre (oppo. BIG BAZAR), Durgapur – 16.
  - 6) M-MIC (PWD, Store & Purchase), DMC.
  - 7) M-MIC (Water Supply), DMC.
  - 8) M-MIC (Public Health, Solid Waste Management, Elec. Crematorium, Birth & Death), D.M.C.
  - 9) M-MIC (Resource Mobilization Public Safety lighting, Non-conventional energy), DMC.
  - 10) M-MIC (SC, ST, O.B.C. & Education), DMC.
  - 11) M-MIC (Sports & Culture, Parks & Gardens and Paribesh), DMC.
  - 12) M-MIC (SJSRY, RCH, FOOD & SUPPLY), DMC.
  - 13) Leader of Opposition, DMC
  - 14) Chairman, Borough No.-1,2,3,4,5, DMC
  - 15) Secretary, DMC.
  - 16) Finance Officer, DMC.
  - 17) Assistant Engineer, DMC.
  - 18) Engineer (Water Supply), DMC.
  - 19) **I.T. Officer, DMC, is requested to upload in Website.**
  - 20) The Superintendent Engineer, West Circle, MED, Burdwan.
  - 21) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B. Gorai road, Baraf Kal, PHE Office Complex, Asansol.
  - 22) Dy. Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur – 5
  - 23) Executive Engineer, ADDA.
  - 24) Executive Engineer, DPL.
  - 25) Executive Engineer, DCL
  - 26) Cashier, DMC
  - 27) Notice Board, DMC.
  - 28) In-charge, Purchase Deptt. DMC.

Commissioner,